

Islamic Parenting Patterns of Early Children In The Book How Rasulullah Saw Educating Children

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ABSTRAK. Pola asuh dalam keluarga terjadi karena adanya aktivitas pendidikan orang tua pada. Pola asuh berperan penting terhadap tumbuh kembang anak. Konsep pola asuh terdapat juga dalam buku *Cara Rasulullah Saw Mendidik Anak* karya Ayu Agus Riani yang menjadi objek material penelitian ini. Untuk itu, penelitian ini bertujuan untuk menemukan dan menjelaskan konsep pola asuh islami yang terdapat dalam buku *Cara Rasulullah Saw Mendidik Anak* karya Ayu Agus Riani. Metode yang digunakan dalam penelitian ini adalah metode kualitatif dalam *library research* dengan merefleksikan gagasan pada buku yang dikaji. Teknis analisisnya menggunakan reduksi data, klarifikasi data, dan verifikasi data. Hasil penelitian ini adalah pola asuh islami merupakan pendidikan anak dalam keluarga yang didasarkan pada al-Qur'an dan al-Hadis. Pola asuh islami dalam buku *Cara Rasulullah Saw Mendidik Anak* karya Ayu Agus Riani meliputi sikap keteladanan, menasihati, bersikap adil, memenuhi hak anak, mendoakan, membimbing anak, dan menghindari caci dan maki anak.

Kata Kunci : Pola Asuh Islami, Anak Usia Dini, dan Mendidik Anak

ABSTRACT. *Parenting in the family occurs because of the educational activities of parents. Parenting plays an important role in the growth and development of children. The concept of parenting is also contained in the book How the Prophet Educated Children by Ayu Agus Riani who became the object of this research material. For this reason, this research aims to find and explain the concept of Islamic parenting contained in the book How the Prophet Educated Children by Ayu Agus Riani. The method used in this research is a qualitative method in library research by reflecting ideas in the book studied. Technical analysis uses data reduction, data clarification, and data verification. The result of this study is islamic parenting is the education of children in the family based on the Qur'an and al-Hadith. Islamic parenting in the book How the Prophet (saw) Educates Children by Ayu Agus Riani includes the attitude of example, advising, being fair, fulfilling children's rights, praying, guiding children, and avoiding children's berating and berating.*

Keyword: *Islamic Parenting, Early Childhood, and Educating Children.*

INTRODUCTION

In the 21st century, technological developments are increasingly sophisticated and rapid, education is one of the main objectives of creating quality human resources. Education now takes place in a long duration, hierarchical levels, and various forms. Children are a gift from God that must be accounted for. This message was conveyed by Imam Al-Ghazali that children are the responsibility of parents which can be fulfilled through good education. Children's education in Islam is a very important position. Islam teaches parents to children through the exemplary attitude of the Prophet Muhammad. This is corroborated by Erik H. Erikson (2018) which explains that when a child first enters life, children need basic trust affection, love, and warmth

from their parents. This trust will be formed through himself, his environment, and his parents (Hairina, 2016). As a mandate to parents to educate children well, quality parenting must be carried out in the family. The Islamic parenting style practiced by the Prophet Muhammad in children comes from sources from the Koran and al-hadith. The education carried out by the Prophet Muhammad in his children is an example in daily activities, both worldly and hereafter (Prasetyaningrum, 2012). Islamic parenting played by parents will be able to educate children to have good manners, and keep away from bad behavior, for example, anger, lying, stealing, envy, and others. Of course, the success of educating children with Islamic parenting depends on children getting treatment from parents, good and bad behavior of parents towards children will be a pattern of their child's development. This happens because the child always absorbs everything from the five active senses so that it will be recorded in the child's mind (Isaacs, 2018).

Singgih D Gunarsa (1991) parenting is a foothold that parents do for their children by nurturing, educating, and caring for them based on parental responsibilities to their children and being grateful for their blessings. In this case, the Prophet Muhammad gave a warning, "Whoever plants fruit has the right to pick the fruit", meaning that the role of parents is to form children from the age of zero to six years so that adult children enjoy a complex life with education from childhood. If the parenting style for children is carried out properly by Islamic values, then the children will grow into good individuals. For this reason, parenting in Islam aims to improve and support the emotional, financial, physical, and intellectual development of children by Islamic teachings. From here, the hard task of parents is to optimize the development of children with Islamic parenting because parents are the first teachers in introducing Islamic values to children. From the research of Rosyida N.A, et al (2019) explains that parenting consists of three parenting styles: (1) permissive parenting in which parents do not demand responsibility and do not control so that they give freedom to children; (2) authoritarian parenting style where children are strictly controlled, children's wishes are not given the opportunity, corporal punishment so that children are unable to follow their parents; and (3) democratic parenting style that places importance on their children, love, always controls their children's activities so that this is the Islamic concept taught by the Prophet Muhammad. (Anwar & Azizah, 2020).

Meanwhile, according to Kamisah and Herawati (2019), children's education in the style of Rasulullah SAW comes from God's revelation (al-Qur'an and al-Hadith) to develop goodness individually or in groups, the success of children is seen from the character of their children, using the method of kindness towards the son of the Prophet Muhammad (Kamisah & Herawati, 2019). Ahmad Fadlan and Nurmalia K (2019) explained that parenting style is a way of working consistently to look after, care for, and educate from an early age. This research resulted in authoritarian parenting and democratic parenting. One source of Islamic parenting is a book that discusses Islamic parenting. In this book that discusses Islamic parenting, Islamic parenting can be identified which can be a source of guidance for parents in implementing Islamic parenting for their children. One of the books that discuss Islamic parenting is *The Way of Rasulullah Saw Educating Children* by Ayu Agus Riani which is published in Gramedia published in Elex Media and contains 242 pages. This book is in great demand among teachers and parents (Rianti, 2013) because in it there are many ways of teaching the style of Rasulullah SAW parenting. The contents of this book are humorous values, the warmth of children, and the example of children in Islamic parenting accompanied by a discussion of the Prophet's learning tips in Islamic education in the family. It is from here that this research will discuss matters related to Islamic parenting in early childhood in the book *How the Prophet Muhammad Educates Children*.

METHOD

This type of research is qualitative research that focuses on analyzing text or library research with a content analysis approach in the books studied (Emzir, 2014). This researcher examines the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani which contains factors for forming a child's personality, Rasulullah SAW's guidance in educating children, good practices in the style of Rasulullah SAW in children, methods for educating Rasulullah SAW through example, being fair, fulfilling children's rights, pray, children are devoted to their parents and avoid criticizing and cursing children. Ten chapters contain the obligation to educate and guide parents according to the basis of the Qur'an and al-Hadith. This research focuses on finding data and information through the book *How Rasulullah Saw Educates Children* by Ayu Agus R. by reading, collecting, conceptualizing, and analyzing data sources through books, articles, journals, and other documents (Sugiyono, 2009).

This study uses a textual approach that is reflective with descriptive explanations. The aim is to understand the development of Islamic parenting in the text of the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani. The data collection technique was carried out by reading and taking careful notes to internalize Islamic parenting for children in the book *How Rasulullah Saw Educates Children*. Analyze the data by collecting data, conceptualizing the data, sorting through the data, finding what is important, and deciding on the discussion (Moleong, 2018). Literature study research uses stages, namely, first, selecting a topic that focuses on Ayu Agus Riani's *Way of the Prophet Muhammad Educating Children*. Second, the exploration of information regarding Islamic parenting in the book *How the Prophet Muhammad Educates Children* by Ayu Agus Riani. Third, read the sources collected in the form of data that involve active and critical researchers in obtaining data for maximum results. Fourth, make notes of data from the entire series of researchers. Fifth, managing notes that originate from researchers reading, managing, and analyzing a conclusion in the researcher's report. Sixth, the preparation of reports that are by the systematics of researchers in studying Islamic parenting in the book *How the Prophet Muhammad Educates Children* by Ayu Agus Riani.

The data analysis goes through three stages; first, data reduction by classifying, removing unnecessary, directing, and organizing. Data editors focus on Islamic parenting for children in the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani. Second, data classification is in the form of compiling information data based on analysis. The data classification is based on the concept of the contents of the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani. Third, verification of information to find meaning and new scientific findings. Verification was carried out for the development of an understanding of Islamic parenting in early childhood in the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani (Moleong, 2018).

RESULT AN DISCUSSION

Islam that is *Kafah* is Islam that follows the teachings of the Prophet Muhammad both in his words, actions, and behavior. This statement is shown to his people to practice how Rasulullah Saw in his daily life activities. One of the toughest tasks in a family is educating children well. This research will explain how Islamic parenting in early childhood education is contained in the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani. The main topic of discussion is Islamic parenting according to Rasulullah SAW which is in the book *How Rasulullah SAW Educates Children* by Ayu Agus Riani (Rianti, 2013).

Ayu Agus Riani's book *How Rasulullah Saw Educates Children* generally explains in a practical and applicable way how Rasulullah SAW educates and gets along with children. This book will answer the ignorance of parents or teachers about the things that the Messenger of Allah did when educating children. The presence of this book is to help parents and teachers both at home and at school to carry out their responsibilities based on the Qur'an and Hadits (Zulfitria, 2018). Through the life practices of Rasulullah SAW in educating children, this is done by introducing various children's activities to a good habits in an environment that supports children. Because good habits and a good environment will affect religious and moral values in early childhood development. Lots of lessons from the habits of Rasulullah SAW that have been documented in the Al-Quran and Hadith. Ayu Agus Riani's book *How the Prophet Saw Educate Children* is suitable for reading by parents and teachers alike. Every habit of the Prophet Muhammad became a role model for humans in the world, this is what the Prophet taught from an attitude, moral, social, character, and religious perspective that parents should teach their children. Researchers recorded and analyzed various factors influencing children and supporting factors for good children starting from the time of the Prophet until now. So many parents neglect their children's education due to busy work, economic shortages, and lack of curiosity.

This cause is detrimental to children when they become adults who will imitate their parents. Not only from the family, and the environment also influences the development of children from an early age. Children play with friends, children socialize with other people, and the involvement in interactions in society. If the environment supports children during learning and plays activities, children are automatically comfortable and feel happy. However, on the contrary, if the environment is not conducive, friends who like to talk dirty, are immoral, and there is no support for enthusiasm for playing and learning, children will imitate their bad behavior. From here, the importance of discussing this book contributes to readers to examine and reflect that education from an early age is very important to be taught with various methods a la Rasulullah SAW in his life. According Kamisah dan Herawati (2019), to influence children's activities by telling stories, discussing, accustoming children to activities by praying, imitating the attitude of the Prophet Muhammad. and educating children to obey their parents. Kamisah and Herawati are working on a series of positive activities in the form of getting children into the habit of praying and imitating the attitudes of the Prophet Muhammad to imitate children's characters. Children respond to everything through the five active senses, hearing, sight, speech, and others. From here, the teachings of Rasulullah SAW which should be taught to children, especially parents, are the main figures who will be emulated by children.

From here, Ayu Agus Riani's book *How Rasulullah Saw Educates Children* was then comprehensively studied and researched by identifying and explaining aspects of his Islamic upbringing. The parenting style of the Prophet is inseparable from three things, namely, 1) demonstrative parenting that focuses on children by responding, giving the best to children, and expecting children to grow and develop optimally; 2) Authoritarian parenting style, in which children receive very strict rules for the actions of parents, if there is a failure to follow the rules, it will lead to punishment. Children will experience a tendency to be afraid, unhappy, and have no social skills, 3) Permissive parenting in which children are pampered, with few demands and expectations for children. However, parents are more responsive than the previous parenting style, this parenting style is tolerant, modern, and avoids child confrontation. Of the three parenting styles included in the study of *The Way of Rasulullah Saw Educating Children* by Ayu Agus Riani, it can be identified as related to educating, teaching, looking after, and caring for

children so that they behave well, smart, smart, and honest according to the basis of the Qur'an. and al-Hadith which must be carried out based on the following matters.

Exemplary

Exemplary is the key to education for the attitude of Rasulullah SAW, namely the behavior of words, deeds, and ways of thinking that are good and imitated by many people. Exemplary is a form of education that will make early childhood imitate so that the growth and development of early childhood will be optimal. The best early childhood education prioritizes the morals taught by the example of parents. Children whose growth and development are optimal must be born from good exemplary education. Exemplary which is then followed or emulated by children from an early age. So Yuyun Rahmatu concluded that exemplary is the main basis in education for early childhood (Yuyun Rohmatul Uyuni, 2019).

The concept of exemplary which is important for early childhood has been explained in the Qur'an and al-Hadits. Exemplary is a good example that needs to be implemented in children through various fun activities, namely through playing, singing, discussing, and other activities. This was confirmed by Allah SWT to Rasulullah SAW that, "In the Messenger of Allah is a good example for you, by expecting Allah's mercy from the arrival of the Day of Judgment and he continues to mention Allah SWT" which is explained in Q.S. al-Ahzab: 21.

This means that when learning exemplary, parents also become good, ideal, smart figures for their children so that children's love for Allah and His Messenger can foster exemplary character values for children. The exemplary method for children has a feature in Ayu Agus Riani's book *How Rasulullab Saw Educates Children*, namely first, children like to imitate. Mimicking is a natural activity by interacting with other people and the surrounding environment. Early childhood will learn through speaking, children imitate the style of their parents' lips, recalling every word that the child hears. Because, in this book's quote, the child is very sensitive to absorbing all things with the five senses that are active, both actions and words. Information will be absorbed until it is recorded in adulthood (Röhrs, 1994).

Secondly, use the child role mode. Children are individuals who like to do imitation and model. This is the role of parents who become figures that will be followed by the behavior and actions of children. Parents must maintain attitude and behavior in front of children. Unknowingly the child is imitating what attitudes and behaviors he gets (Khothibul, 2019). These two foundations emphasize that exemplary is very important to apply and implement in children from an early age. Through this example, children will imitate, reflect, and parents get used to the example of the Prophet Muhammad. Good habits that are carried out by children through example make it routine for parents to practice habituation from Islamic parenting whose aim is to form religious values and good child character.

Advise

Advising to early childhood is part of advice and admonition in parenting (Vinayastri, 2015). Reprimands in the form of words, deeds, or praise to restore self-confidence or enthusiasm for early childhood. Counsel can have a profound impact on early childhood. The goal is for early childhood to understand what is good and what is bad. The Messenger of Allah taught his people that, " Religion is advice, three times in delivery. Companions asked, "For whom O Messenger of Allah? He replied," For Allah, His Book, His Messenger, and the leaders of the Muslim community"

During his time preaching, Rasulullah SAW was involved with religious fanaticism, ethnic groups, infidel tribes, and others. However, Islam developed rapidly. Because of the success of Rasulullah SAW in preaching Islam with two concepts namely, always cultivating advice to his children, and parents also do the same thing both by example according to Islamic teachings. According to Ulwan, responding to parenting in advising points can call for information to children through real activities (Kusriatun Nur, 2021). For example, introducing the ball, the parents hold the ball and explain its function. Furthermore, the storytelling method, the storytelling method can be conveyed through the media of books, puppets, dolls, and the character of the child's name. This is to read the delivery of advice that fits the story. The book *How Rasulullah Saw Educates Children* by Ayu Agus Riani discusses advising as an important aspect of Islamic parenting. Parents should always be actively involved in advising their children from an early age. Through this intense advice, children will understand things related to good norms and ethics for early childhood. Advising this is what must always be in Islamic parenting for parents. This has also been practiced by Rasulullah SAW to the children in his family. From here, advising becomes an important concept in Islamic parenting for early childhood.

Fair

The fair attitude of parents means impartiality and privilege in early childhood when compared to other children. The book *How Rasulullah Saw Educates Children* by Ayu Agus Riani conveys the importance of being fair with a story from Anas bin Malik who had a boy coming. He kissed her and sat her on his thighs. Then his daughter came and told him to sit facing each other. From this, Rasulullah SAW then said, 'Why are you unfair? This shows that being fair to children from an early age is important in carrying out Islamic parenting in family life.

Being fair applies to children which is a must in the form of attention and affection (Yuyun Rohmatul Uyuni, 2019). The Prophet Muhammad advised parents to distribute their wealth to their children fairly. Rasulullah SAW said, "Be fair among children in giving as you like to be fair among yourselves in kindness and gentleness". (HR. Ibnu Abid Dunya).

Parents require a fair attitude towards their children both through the needs and desires of children so that no disputes arise between siblings. Therefore, being unfair and discriminating against children will form young children who have jealousy, and emotion, and carry lust in early childhood (Prasetyaningrum, 2012). The point of being fair is that parents must know the basic needs of every child from an early age. In this way, children from an early age are conditioned to believe that parents are instilling the value of justice in their children. This is what is then discussed in the book *How the Prophet Muhammad Educates Children* by Ayu Agus Riani. Books that position being fair as an important part of parenting in family life.

Fulfillment of Children's Rights

Islam teaches that children's rights must be exercised by loving, being gentle, playing, and having fun learning. Children's rights are a gift from Allah SWT which must be accounted for through the protection and fulfillment of children's needs by the family, community, and government. The book *How Rasulullah Saw Educates Children* by Ayu Agus Riani describes five kinds of basic rights namely, guarding honor, lineage or lineage, guarding one's religion, guarding one's passions, guarding one's common sense, and guarding one's wealth. Five kinds of rights

must be owned by parents to their children, both nurturing, educating, and caring for them with great affection. Through this, parents must be patient in guarding various five aspects of children's development, especially children's religious and moral values so that children's things are fulfilled to the fullest.

Parents have an important responsibility in parenting their children, namely fulfilling the child's needs. Fulfilling children's rights is the obligation of parents which is then comprehensively discussed in the book *How the Prophet Muhammad Educates Children* by Ayu Agus Riani. For this reason, this book not only explains the rights of children that must be fulfilled, but also the methods and strategies for fulfilling these children's rights. The fulfillment of this child will have a good psychological impact, namely, the child will like and care for his parents.

Pray

Praying is an activity of a person to Allah by complaining and begging in good requests for his needs in this world and the hereafter. Parents try to always pray for their children from an early age so that the goodness of the children can be accepted by Allah SWT. This is already in the Al-Quran Surah Ibrahim: 40 which explains that a prayer recited every day will return to a person and his descendants. Parents also teach short prayers to children whether they are going to study activities, go to school, pray when eating, and pray at bedtime and other prayers. Ayu Agus Riani's book *How Rasulullab Saw Educates Children* explains the importance of building the habit of praying during worship, getting used to praying when fasting, praying during the third part of the night, and so on. Parents not only pray but children are also introduced to how to pray properly. Trying to pray and then trying to educate children will make things easier. From here, praying for one another according to Ayu Agus Riani's book *How Rasulullab Saw Educates Children* is an Islamic parenting activity that must be present in family education. Through the attitude and habit of praying for one another, children and parents will always be in the goodness and protection of Allah SWT.

Guide

Guiding children is a parent's effort to teach kindness to children in the form of words, behavior, and other learning so that children from an early age can distinguish between good and bad. According to Kamisah and Herawati (2019) guiding children can save the Islamic faith or beliefs, namely through children learning to worship, studying in the school environment, and learning in the community environment. Parents play a direct role in teaching the ideas of Islamic law to children. Because the role of parents can influence the heart and soul of children. Children who are guided by parents by reflecting the exemplary attitude of Rasulullab SAW, children will imitate and internalize the habitual attitudes of parents by the way Rasulullab SAW educates children.

Ibn Abbas when he met Rasulullab SAW "If parents see their children happy and parents are proud of their children, the reward for their children is the same as freeing slaves". Then Ibn Abas asked 'O Messenger of Allah, how do parents see their children 360 times? The Messenger of Allah replied, "Allah the Greatest will reward you in the same way". This reflects that parents educating children will be rewarded by God according to their ability to educate children. This is proven through teaching goodness, parents caring for it, and educating it. Through guiding

parents and children, they can maintain harmonious communication, namely by discussing, telling stories, playing roles, and interacting actively. Children prefer to be responded to with knowledge and experience from the activities they like.

In the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani, guiding children well from an early age is a must. Through this guiding attitude, children will always get attention and affection from their parents. Parents always accompany their children in the process of growth and development. It is not surprising that properly guiding early childhood is an important concept in Islamic parenting in the family as set out in the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani.

Avoiding Swearing at Children

According to Mahfuzh, parents must be children's friends because there is a privilege in treating children according to their degree. The Messenger of Allah joked with his best friend, chatted and played with the children, then took him on his lap until he was not being hard on him (HR. Bukhari Muslim). This hadith shows that Rasulullah SAW never berated and cursed children. However, parental affection and love for children create attachment and keep abuse away. In addition, the attitude of swearing and cursing children can bring disobedience in the future. Scornful attitudes in early childhood will make children experience psychological problems, for example, not being confident, embarrassed, feeling inferior, and so on. This is not very good for the growth and development of early childhood (Fadlan & Kasmadi, 2019).

For this reason, one of the important parenting concepts in the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani is the attitude to avoid swearing at children. Whatever the circumstances of the child and whatever the child has done wrong, saying good things must be done and swearing and cursing must be avoided. In the absence of swearing and swearing at children, children will grow and develop well, for example, be brave, smart, and have character. This is where swearing at children becomes something that must be avoided. Parents must always multiply the attitude of love and unfortunately, it is this attitude that will keep parents from swearing at their children.

CONCLUSION

Islamic parenting in the book *How Rasulullah Saw Educates Children* by Ayu Agus Riani conveys educational activities that parents must carry out for their children by the Qur'an and al-Hadith. This parenting activity is an education that the Prophet Muhammad has done for his children. This parenting pattern of the Prophet Muhammad is what parents and teachers must emulate in educating children from an early age. As described in the book *How Rasulullah SAW Educates Children* by Ayu Agus Riani, Rasulullah SAW applies Islamic parenting activities which include exemplary attitudes, advising, being fair, fulfilling children's rights, praying, guiding children, and avoiding abuse and abuse of children. It is these attitudes in Islamic parenting that are an important basis in family education, which are related to the Islamic parenting style practiced by Rasulullah SAW. It is from here that the concept of upbringing in Ayu Agus Riani's book *How Rasulullah Saw Educates Children* can be found, identified, and explained in the context of the values of the Qur'an and al-Hadith.

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